



**Sandwell**  
Metropolitan Borough Council

## **Licensing Committee**

**Friday 21<sup>st</sup> May, 2010, at 10am  
in Committee Room 2  
at the Sandwell Council House, Freeth Street, Oldbury**

### **Agenda**

*(Open to Public and Press)*

1. Apologies for absence.
2. Members to declare any interest in matters to be discussed at the meeting.
3. To confirm the minutes of the meeting held on 26<sup>th</sup> March, 2010, as a correct record.
4. Establishment of Licensing Panels.

**Dr M A Fraser  
Chief Executive**

Sandwell Council House  
Freeth Street  
Oldbury  
West Midlands

**Distribution:**

[Membership to be confirmed by Annual Council on 17<sup>th</sup> May, 2010]

Councillor Rouf (Chair);

Councillor Downing (Vice Chair);

Councillors Allen, Dr Crumpton, Edis, Grainger, R Horton,

Mrs A Hughes, Moore, B Price, Tagger and Tranter.

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